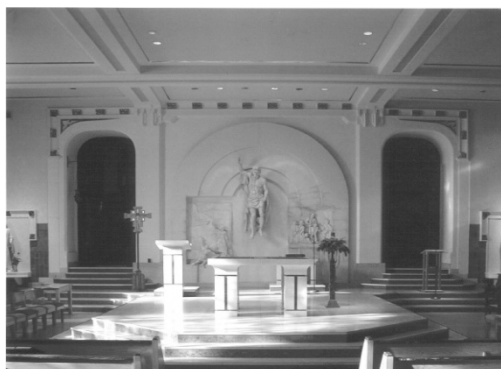


SUNDAY, JUNE 3, 2018

# The Parish of Resurrection-Ascension

**Stewardship**



**Our Way of Life**

## PARISH MISSION STATEMENT

Resurrection-Ascension Church is a diverse community that gathers together to celebrate the Eucharist. We recognize that the Lord is the source of all that we have and all that we do. We hope that through our sharing of the Eucharist, the Sacraments, and our belonging to the parish – we may obtain a deeper relationship with the Lord.

As a people of faith, we are striving to grow in our ability to live out our understanding of “Stewardship” through the sharing of our Time, Talent and Treasure. We trust that, through God’s grace we may reach out to others, welcoming them, while respecting and supporting one another.

### Pastoral Staff

Rev. Salvatore J. Amato, Pastor  
Rev. Msgr. Robert J. Thelen, Part-Time Associate Pastor  
Mr. Emanuel Bologna, Director of Music  
Mrs. Joann Heppt, Academy Principal  
Ms. Joyce Mennona, Dir. of Religious Education & Parish Outreach  
Rev. Basilio Monteiro, Weekend Presider

### Church

85-25 61<sup>st</sup> Road, Rego Park, New York 11374

### Rectory

61-11 85 Street, Rego Park, New York 11374  
Phone: (718) 424-5212 Fax: (718) 639-8679  
General E-Mail: [rachs@aol.com](mailto:rachs@aol.com)  
Sacramental Certificate Requests: [rarectory@aol.com](mailto:rarectory@aol.com)  
Website: [www.rachurch.net](http://www.rachurch.net)

### Rectory Staff

Debbie Gross (*Receptionist*)- [dlgrectory@aol.com](mailto:dlgrectory@aol.com)  
Carmen Chang -[espanolatra@aol.com](mailto:espanolatra@aol.com)  
(*Receptionist en Español- Saturdays 9am -1pm*)  
Heather Belon (*Bookkeeper*)- [hbelonra@aol.com](mailto:hbelonra@aol.com)  
Cathy Mesa- [ratuition@aol.com](mailto:ratuition@aol.com)  
(*Tuition Officer/Rectory Receptionist*)

### Rectory Hours

Monday through Friday: 9am - 12noon, and 1pm - 5pm  
(closed for lunch 12noon - 1pm)  
Saturday: 9am – 1pm, CLOSED SUNDAY

### Weekend Mass Schedule

Saturday 5:00pm  
Sunday 8:00am, 9:30am, 11:00am  
12:30pm (Spanish)

### Weekday Mass Schedule

Monday – Friday 9:00am  
Saturday 9:00am

### Rite of Reconciliation (Confession)

Saturday 11:00am to 11:30am

### Academy

85-25 61<sup>st</sup> Road  
Phone: (718) 426-4963 FAX: (718) 426-0940  
E-mail: [raschool443@aol.com](mailto:raschool443@aol.com)  
Website: [www.racatholicacademy.org](http://www.racatholicacademy.org)

### Faith Formation and Pastoral Outreach

85-18 61<sup>st</sup> Road, Rego Park, New York 11374  
Phone: (718) 533-7898  
E-Mail: [jmennona@hotmail.com](mailto:jmennona@hotmail.com)

### Music Office

Phone: (718) 651-6359  
E-Mail: [rachurchmusic@aol.com](mailto:rachurchmusic@aol.com)

### Youth Ministry

Jim Shearer Phone (917) 597-8807  
E-Mail: [milkit4@yahoo.com](mailto:milkit4@yahoo.com)

**FOLLOW US ON TWITTER! @RARomCathChurch**  
**LIKE US ON FACEBOOK!**

## RESURRECTION-ASCENSION CHURCH, REGO PARK

Today is The Most Holy Body and Blood of Christ (B) . The Readings are found at #1107 in the Parish Hymnal.



### Mass Intentions for the Week

#### Monday, June 4<sup>th</sup>

9:00am Christine Pensabene, req by her parents

#### Tuesday, June 5<sup>th</sup>

9:00am For the intentions and faith of So Jei, req by Anthanatus Shen

#### Wednesday, June 6<sup>th</sup>

9:00am Marry Shen (ann), req by her cousin, Anthanatus Shen

#### Thursday, June 7<sup>th</sup>

9:00am Arturo Salazar, req by his wife, Gemma, and family

#### Friday, June 8<sup>th</sup>

9:00am Vincenzo Dioguardi, req by the Dioguardi family

#### Saturday, June 9<sup>th</sup>

9:00am -Mercedes Martinez, req by her family  
-James and Elizabeth Kelly, req by Donald and Maureen Kelly and family  
-Kenneth Kelly, req by Donald and Maureen Kelly and family  
-Mary Ellen and Patrick Fitzpatrick, req by Kathleen Fitzpatrick  
-Bernard Brady, req by Kathleen Fitzpatrick  
-for the intentions and health of Ed Geraghty, req by Josephine Hartnett  
-in thanksgiving to God, req by Hui Chen  
-Angela DeSimone (ann), req by her sister, Nancy, and family

5:00pm Anthony Pappalardo, req by his wife

#### Sunday, June 10<sup>th</sup> - Tenth Sunday in Ordinary Time

(89: Gn 3:9-15 Ps 130:1-8 2Cor 4:13—5:1  
Mk 3:20-35)

8:00am for the intentions of Mary Sammon, req by Bernadette and Jim Lavin, and family

9:30am Mary Theresa Dunne, req by her daughter, Eileen, and family

11:00am Luis and Mercedes Coral, req by their family

12:30pm For the People of the Parish

#### FATHER'S DAY SPIRITUAL BOUQUET

Next weekend, we will be accepting your Father's Day Spiritual Bouquet Intentions.

Envelopes have been provided in your tithing packets.

We thank you for your generosity.

#### FOUR SEASONS 50/50

The next drawing of the Four Seasons 50/50 will take place on Monday, June 25<sup>th</sup>. Tickets are available at the doors of the church and the rectory office.

Who couldn't use some extra money for vacation! ☺

### REMEMBER IN YOUR PRAYERS

**The Sick and/or Hospitalized:** Vahide Atlas, Josephine Bravchok, Peggy Brennan, Stephanie Bojarski, Martha Chaves, Richard DeNardo, Ida Fernandes, Steve Ferrugio, Agnes Finegan, , Msgr. Vincent Fullam, Eileen Grubb, George J. Harms, George M. Harms, Pat Holahan, Claire LaRocca, James Leung, Joe Loughnane, Mary Loughnane, Patrick McCabe, Nora O'Connor, Joseph A. Oliveri, Jr., Susan Patina, Brendan Phelan, Michael Pratley, Grace Radonicic, Frank Rahill, Maureen Rahill, Barbara Ravert, Jovina Rios, Joel Rivera, Julio Rosado, Madeline Silecchia, Rose Tantillo

**Deceased:** Theresa Fornaro

### WINE & HOSTS AND MEMORIAL CANDLES

The **Wine and Hosts** will be used this week in **loving memory of Vito Silecchia**, as requested by his daughter, Madeline.

The **Altar Candles** will be lit this week in **loving memory of Mary Ellen and Patrick Fitzpatrick**, as requested by Kathleen Fitzpatrick.

The **Sanctuary Lamp** will be lit this week for the **intentions of Fr. Robert Mema, on the occasion of the 1<sup>st</sup> anniversary of his ordination to the priesthood**, as requested by Nicole, Michael, and Charlee.

*There are several memorials available for your intentions. The donations for each memorial is \$25, and each memorial may be reserved by visiting the rectory office.*

### 2018 MASS BOOK

The remainder of the 2018 Mass Book (October-December) is now open for your Mass intention requests. No phone requests will be taken. You may either visit the rectory during business hours, or mail in your requests to the office, along with a self addressed, and stamped envelope and a check for your requested Masses. Please be sure to include your telephone number.

### SUNDAY SCHOOL AND SPECIAL LITURGY

Next weekend we will have a Special Family Liturgy at the 9:30am Mass. Sunday School will meet for the last time before summer next weekend as well.

### JOIN US IN MAKING A SPLASH AT VACATION BIBLE CAMP!!!

We have fun listening to Bible stories, acting out skits, making crafts, singing, games, daily treasure hunts, and snack time. For a closer look, visit our website. Registration forms and payment are on our site as well at [www.rachurch.net](http://www.rachurch.net).

### ROSARY REPAIR

Jason Chang will be available to repair your chain rosaries on the first Sunday of the month, immediately following the 9:30am Mass in the auditorium, beginning on June 3<sup>rd</sup>. This is a free service (unless replacement parts are needed). You may schedule alternate times to meet by emailing [jchang53@fordham.edu](mailto:jchang53@fordham.edu) or call (718) 916-8343.

JUNE 3, 2018



### OUR CONNECTION WITH THE HOLY LAND

A number of years ago, an American priest was touring the Holy Land. While there, he wanted, especially, to study the places where Jesus lived, worked, suffered, died, and rose from the dead. He became good friends with a young boy named Josef—the brown-faced son of an Arab shepherd. Josef served Mass for the American priest, each day, and even taught him some of the difficult Arab words

.As the priest was about to leave for other parts of the Holy Land, he said to Josef: “there are not many boys and girls who have the privilege of living in the area where Jesus lived. You know that God’s Son—as a Boy and, as a Man—walked these roads and breathed this air. Doesn’t that help you to love Him more?” Surprisingly, Josef gave the following very thoughtful, [and what appears to be], very profound, answer: **“You do not have to live here to love Our Lord and Savior because He lives in every part of the world. Every land, now, is the Holy Land. Wherever we are, we are in the land of Jesus”**. The boy’s statement gives us reason to pause-- and reflect—on the fact that Jesus lives right here, right now. This can be a fitting thought on today’s feast of “Corpus Christi” when we also recall that first Holy Thursday—as Jesus first spoke these words: “This is my Body... this is my Blood.” Today, we also celebrate the fact that these words are repeated all over the world, *every day*, and *that Jesus is present on altars all over the world*. In other words, and as the boy, Josef, reminds us: **“Christ lives here. This, too, is the Holy Land!”**

Notably, **this is also Bethlehem**: Jesus *is born right here in every Holy Mass*. At the same time **This is Nazareth**. In other words, Jesus *grows up* right here in our lives. Jesus works miracles right here, spiritual miracles: i.e. He heals us of the leprosy of sin; He heals *spiritual cripples* so they can *walk in His way*; He gives sight to those who cannot see the things of the Spirit. And, at the same time, it really is Christ who forgives sins right here in the confessional. In addition, the Church becomes the large “upper room” of today’s Good News where Jesus spoke the words of consecration for the first time.

Furthermore, **This is also Cana**: Jesus attends every marriage in our Church. He attended funerals in His homeland and He is right here when we bury our beloved deceased. **This is the temple at Jerusalem**; Christ teaches right here through His priests, through His religion teachers, through the parents of children. Jesus was present in the village, the churches, the streets, the fields, the lakes, the hills, and, above all, in the homes of the Holy Land; He is present in our homes too. In a sense, then, Josef’s insight helps to realize that we, too, are living in the Holy Land simply because Jesus, the God-Man, **lives right here in our midst**. Therefore, we have good reason to benefit from the young boy’s observation, which gives us so much to reflect upon, as well as express our gratitude, while we celebrate today’s feast of “Feast of Corpus Christi

### SAVE THE DATE

On Saturday, June 16, we will have a “farewell reception” for Joyce Mennona, who has decided to return to her “passion for teaching”, and will begin this new position at Sacred Heart Academy, in Hempstead. Joyce has been employed here as Faith Formation Director for the past twelve years and, subsequently, assumed responsibilities affiliated with our Pastoral Outreach Office. On this occasion, parishioners will have the opportunity to express their gratitude to Joyce for her service to the parish community during the past twelve years. The reception will begin following the 5pm Mass on Saturday, June 16.

**In Christ,  
Fr. Amato**

### BASKETBALL REGISTRATION

Instructional (Pre-K through 2<sup>nd</sup> grade) and CYO (grades 3-8) programs available. Registration will take place in the Gym on Friday, June 15<sup>th</sup> from 6-8pm and Saturday, June 16<sup>th</sup> from 10am-2pm. Please stop by the Rectory for a registration form for either program, or visit [www.rachurch.net](http://www.rachurch.net) to download. Email or call Lou at [loulou22@nyc.rr.com](mailto:loulou22@nyc.rr.com) / (347) 563-7202 with questions.

The Little Sisters of the Poor have an opening for a Per Diem Nurse. Position is at their Queen of Peace Residence for the Elderly in Queens Village. Please fax resume to (718) 464-4308 or email [gphr@littlesistersofthepoor.org](mailto:gphr@littlesistersofthepoor.org).

Bridge to Life is looking for an Administrative Assistant who is committed to our mission of serving mothers and their families. Minimum 1 yr office exp, exp in social media, Microsoft, 50WPM and data entry skills, personable, bi-lingual a plus. Send resumes to Cathy Black, Executive Director at [cblack@thebridgetolife.org](mailto:cblack@thebridgetolife.org) by June 15<sup>th</sup>.

**THE MOST HOLY BODY AND BLOOD OF CHRIST**

**RESURRECTION-ASCENSION**

☺ **CATHOLIC ACADEMY NEWS** ☺

The following students of the month demonstrate the virtue of creativity as based on the life of St. Philip Neri:

Kindergarten	Haydelaine Lie
Grade 1A	Calista Lauron
Grade 1B	Misha Chatel
Grade 2	Angelina Garces
Grade 3	Kaitlyn Donlevy
Grade 4A	Lucia Paez
Grade 4B	Alyssa Reyes
Grade 5	Isabella Chase
Grade 6	Chloe Nam
Grade 7	Ruby Gera
Grade 8	Samantha Fernandes

**A Glimpse at your contributions... May 26/27:**

	<u>Cash</u>	<u>Checks</u>	<u>Total</u>
Saturday-5:00pm (English)	\$ 410	\$1,900	\$1,328
Sunday 8:00am (English)	\$ 522	\$ 609	\$1,725
9:30am (English)	\$ 260	\$ 640	\$1,371
11:00am (English)	\$ 677	\$ 427	\$1,306
12:30 pm (Spanish)	\$ 652	\$ 84	\$ 639
	\$2,521	\$3,660	\$6,181

Contributions made via Online Giving: \$768

Total number of envelopes used by registered parishioners: 181

**Total weekly collection: \$6,949**

**Weekly goal needed to meet parish expenses: \$9,651**

**Deficit this week= \$2,702**

**ANNUAL CATHOLIC APPEAL UPDATE**

2017

2018

Goal: <b>\$63,130</b>	Goal: <b>\$63,130</b>
Registered Members: <b>815</b>	Registered Members: <b>815</b>
Number of Donors: <b>104</b>	Number of Donors: <b>115</b>
Amt Pledged to Date: <b>\$41,080</b>	Amt Pledged to Date: <b>\$51,175</b>
Amt Received to Date: <b>\$30,543</b>	Amt Received to Date: <b>\$38,471</b>

**We are \$11,955 WITHIN REACH OF OUR GOAL!!! Please do not forget to send in your pledges!** \*Pledge forms are available in Church, or at the Rectory, in both English and Spanish. You may also visit [www.annualcatholicappeal.org](http://www.annualcatholicappeal.org) and click Donate. Just be sure to mark "Resurrection-Ascension" as our parish! **\*An increased number of donors will help to reach our goal and beyond!!!**

Tryouts for CYO TRI-M Boys' Swim Team Program will be held on Wednesday, June 6<sup>th</sup> from 6-7pm at the Community House Pool, 15 Borage Place, Forest Hills. Boys ages 5-14 years old, who can swim the length of a 25 yard pool, at least freestyle, in good form, may try out. Bring your swimsuit, goggles, and a towel. No prior swim exp necessary. Swimmers must reside in or have connections to schools in the neighborhoods surrounding OLQueen of Martyrs. If parking, please obtain a parking permit from the front desk. Contact Mary Leong at (718) 793-4082 for more information.

**BOOSTER WINNERS**

1 <sup>st</sup> Prize	\$100	Susan Tazzi, MV
2 <sup>nd</sup> Prize	\$50	Michael Ott, Cape May
3 <sup>rd</sup> Prize	\$25	Mrs. Mary Gibbons, MV

**Congratulations to our winners!**

New subscribers are always welcome and, "YOU NEED TO BE IN IT – TO WIN IT"! For further info, kindly call the rectory 718-424-5212, ext. 16.

**THE WEEK AHEAD**

**Monday, June 4<sup>th</sup>**

- Food Pantry 10-12noon PCC
- Golden Age 12noon FFH
- Pre-Cana 7-9pm FFH Main
- Yoga 6pm FFH Garden
- NA 7:30pm PCC

**Tuesday, June 5<sup>th</sup>- St. Boniface, Bishop and Martyr**

- English Classes 6-8pm PCC
- Spanish Prayer Group 7-9:30m FFH Chapel
- Gym Closed

**Wednesday, June 6<sup>th</sup>- St. Norbert, Bishop**

- Food Pantry 10-12noon PCC
- Spanish Rosary 6:30pm FFH Chapel
- 8<sup>th</sup> Grade Dance 7-10pm Gym
- NA 7:30pm PCC

**Thursday, June 7<sup>th</sup>**

- Vicariate Choir 7:30pm Church
- English Classes 6-8pm PCC
- Gym Closed

**Friday, June 8<sup>th</sup>- The Most Sacred Heart of Jesus**

- CODA 10am PCC
- Spanish Bible Study 7-9:30pm FFH Garden
- Girl Scouts 7-9pm FFH Main
- Gym Closed

**Saturday, June 9<sup>th</sup>- The Immaculate Heart of the Blessed Virgin Mary**

- OCA 10am PCC
- Gym Closed
- Spanish Classes 3-5pm, Spanish Service 5-7pm PCC
- Divine Mercy 4:15pm Blessed Sacrament Chapel

**Sunday, June 10<sup>th</sup>- Tenth Sunday in Ordinary Time**

- Graduates Mass at the 9:30am Mass
- Sunday School Closing 10:45-12noon FFH
- Indonesian Apostolate Mass 2pm Church & Reception 3-6pm FFH
- Alanon 12noon PCC

**LATEST GENERATIONS OF FAITH UPDATE**

**Total Pledged: \$1,124,317 Amount Received from Generations of Faith quarterly disbursements: \$264,299 Amount spent (from parish funds) on first two major projects: \$399,605. Amount to needed to completely satisfy the cost of the two projects: \$135,306** This is dependent on everyone's faithfulness to their Generations of Faith pledges! Pledge payments may be placed in the collection basket for your convenience. Thank you for your past, and future, pledge payments!

Bring your petitions to Jesus in the Blessed Sacrament. Join in praying the **Chaplet of Divine Mercy**. Saturdays, 4:15pm in the Blessed Sacrament Chapel.

## THE PROPER WAY FOR “THE RECEPTION OF HOLY COMMUNION”

As we celebrate the Feast of “*Corpus Christi*”, also known as the Feast of “*The Body and Blood of Christ*”, it may be helpful to review the document from the United States Conference of Catholic Bishops concerning the proper way for “***The Reception of Holy Communion at Mass***”.

Beginning with the Communion Procession, it is worth noting that *every procession* in the liturgy is, in fact, a sign of the Pilgrim Church—the body of those who believe in Christ, on their way to the Heavenly Jerusalem. Similarly, throughout our lives, we—who believe in Christ—are moving—in time—toward that moment when we will be taken, by death, from this world. Then, we will enter into the joy of the Lord in the eternal Kingdom that He has prepared for us.

When we move in procession—particularly the procession to receive the Body and Blood of Christ in Communion—we are a sign, a symbol of that Pilgrim Church ‘on the way’. At Christ’s invitation, extended by the priest, acting in Christ’s person, the members of the community move forward to share in the sacred meal, to receive the Body and Blood of Christ—which is the sign and source of their unity (*Happy are they who are called to His supper*). In fact, each time we move forward together to receive the Body and Blood of the Lord, we join the countless ranks of **all** the Baptized who have gone before us—our loved ones—the canonized, and uncanonized, saints down through the ages—who, at their time in history, formed a part of this mighty stream of believers. Therefore, a reverent bow (not a genuflection, nor kneeling) is made before approaching the priest, deacon, or minister of Holy Communion.

In terms of the proper way to receive the Eucharist, those who receive Communion may do so by receiving the Sacred Host *either in the hand or on the tongue*. The decision should be that of the individual receiving—not the person who is distributing Communion. When one chooses to receive Communion *in the hand*, the hands should be—first of all—*clean*. Then, if one is *right handed*, the left hand should rest on the right hand. The host will then be placed in the palm of the left hand. Next, the host is taken—by the right hand (the one used to feed ourselves)—into the mouth. Should one be left-handed, the manner to receive is reversed—here, the right hand should be resting on the left hand (again, if the left hand is the one used to feed ourselves). It is important to emphasize that one should not “reach out” with their fingers to take the host from the person distributing.

During the distribution of Communion, the priest, or Extraordinary Minister of Holy Communion, speaks to the person approaching with the words: “*The Body of Christ*”. This formula calls for a response of faith (“Amen”) on the part of the one who receives. The person receiving answers “Amen”. That response is an expression of one’s belief that this small wafer of bread and the wine (now “The Precious Blood”) are now—in reality—THE BODY AND BLOOD OF CHRIST THE LORD.

When receiving the Precious Blood from the chalice, the same response (“Amen”) is expressed. It should be noted that it is **NEVER** permissible for a person to dip the host that he, or she, has received, into the chalice (also known as “intinction”).

As we celebrate this sacred feast of THE BODY AND BLOOD OF CHRIST, may the above help us to do so with a renewed sense of reverence as well as a better understanding concerning the proper way to participate in our RECEPTION OF HOLY COMMUNION .

## **LOS MEDIOS APROPIADOS PARA "LA RECEPCIÓN DE LA SAGRADA COMUNIÓN"**

Al celebrar la fiesta de "Corpus Christi", también conocida como la Fiesta de "El Cuerpo y la Sangre de Cristo", podría ser útil revisar el documento de la Conferencia de Obispos Católicos Estadounidense sobre los medios apropiados para "La recepción de la Sagrada Comunión en la Misa".

Empezando con la Procesión de la Comunión, merece la pena destacar que todas las procesiones en la liturgia es, de hecho, un signo de la Iglesia de los Peregrinos del cuerpo de los que creen en Cristo, en su camino hacia la Jerusalén celestial. Del mismo modo, a lo largo de nuestras vidas, - el que cree en Cristo - se mueve - en el tiempo - hacia ese momento en el que será llevado por la muerte de este mundo. Entonces, vamos a entrar en el gozo del Señor en el Reino eterno que Él ha preparado para nosotros.

Cuando nos movemos en procesión-en particular la procesión para recibir el Cuerpo y la Sangre de Cristo en la Comunión - somos un signo, un símbolo de la Iglesia que peregrina "en el camino". A la invitación de Cristo, extendida por el sacerdote, actuando en la persona de Cristo, los miembros de la comunidad avanzan a compartir en el banquete sagrado, para recibir el Cuerpo y la Sangre de Cristo-que es el signo y la fuente de su unidad (Felices los que son invitados a la cena). De hecho, cada vez que avanzamos juntos para recibir el Cuerpo y la Sangre del Señor, nos unimos a las filas incontables de todos los bautizados que se han ido antes que nosotros- nuestros seres queridos, los santos canonizados y no canonizados a través del tiempo-quienes a su vez en la historia, forman parte de esta poderosa corriente de creyentes. Por lo tanto, sola una reverencia (no una genuflexión o de rodillas) se hace antes de acercarse al sacerdote, diácono, o ministro de la Sagrada Comunión.

En términos de la forma correcta para recibir la Eucaristía, los que reciben la comunión podrán hacerlo mediante la recepción de la Sagrada Hostia, ya sea en la mano o en la lengua. La decisión debe ser la del individuo que recibe, no la persona que está distribuyendo la comunión. Cuando se opta por recibir la Comunión en la mano, las manos deben estar-en primer lugar limpias. Entonces, si uno es diestro, la mano izquierda debe descansar en la mano derecha. La hostia se introducirá a continuación en la palma de la mano izquierda. A continuación, la hostia se toma con la mano derecha (la misma que utilizamos para alimentarnos a nosotros mismos)y se coloca en la boca. Si uno es zurdo, la manera de recibir es invertida, la mano derecha debe estar descansando en la mano izquierda (de nuevo, si la mano izquierda es la que utilizamos para alimentarnos a nosotros mismos). Es importante destacar que no se debe "tender la mano" con los dedos para tomar la hostia de la persona que distribuye.

Durante la distribución de la Comunión, el sacerdote o el ministro extraordinario de la comunión, le dice a la persona que se acerca estas palabras: "El Cuerpo de Cristo". Esta fórmula exige una respuesta de fe ("Amén") por parte de quien recibe. La persona que recibe responde "Amen". Esa respuesta es una expresión de la creencia de que esta oblea de pan y el vino (en la actualidad "La Preciosa Sangre") son ahora en la realidad, EL CUERPO Y LA SANGRE DE CRISTO EL SEÑOR.

Al recibir la Preciosa Sangre del cáliz, la misma respuesta ("Amén") se expresa. Cabe señalar, que nunca es permitido que una persona sumerja la hostia que él o ella, ha recibido, en el cáliz (también conocido como "intinción").

Al celebrar esta fiesta sagrada de EL CUERPO Y LA SANGRE DE CRISTO, que lo anterior nos ayude a hacerlo con un renovado sentido de reverencia, así como una mejor comprensión acerca de la forma correcta de participar en nuestra recepción de la comunión.